

1.5.31

a Lesson in the University of The New Covenant

Theodore Cottingham, January 24, 2007 5:16am

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1. Who can be the Higgs boson, not; who can be me?
2. Who will want what I have for me rather than them?
3. Who is surrender, to surrender, remaining so? Anti, not; Christ. I am the one/healer. I am surrenderer/surrender. The highest form of authority given: surrender. **To surrender, elevation cometh.** I love you. Mine only/alone. I love you. In. Being. One that one is. **The one hewn from all others that is the same, not; one and very same in all being so.** I love you. Me.
4. Who can be the warmth in a heater, not; but energy fired from the energy maker? Will not edge me out, edgy/edginess edging not out superfluousness but the real me? I love you.
5. Who will say to the son, be me, not; but emulate not emus; reign in my stead, not; but **come full circle and seeing none, be the one circle'less; and diametrically opposed not but counteracting forces not me by whose methods/means?** I love you all.
6. This is the moment true and who walks me/sees it? And what meaneth wherefore the cataclysmic forces that now divide, confronts, all? And what collides where/who?
7. And what where will men run to hide? Ain't no hiding, Judy, Ann, any of you. None. No hiding. All out in the open and who chooses me chooses Christ, being it/me/him; one, the one all are; else anti, antithesisless, or who can see the sun shine in them, not, be it/me?
8. And what meaneth these particle elements in/to the kingdom, the real one,s? And how all operates given thee, me. I love you. By father. Ours. One. I love you.
9. Into scientific principles not but formulas beneath them, beneath the beneath. Sorely needed, not; confrontational **and whoso can patent me not** but meek be, remain, when all things in thy hand, matter, obeys you? It repeats your principles not but mine, being set up before hand, in thy hand, by yours (1). I love you. Thou art a priest, Melchizedek, in whose order, being who, how, operateth when'eth?
10. How can these things be knowing not another?
11. I am one/the one, you are the one, we are. **And one changes definitions/understandings of all one/things one** and who can see the leader changed, metamorphosis'd not but undergone surgical procedures not but **whoso can see the son**

surrendered to son, father being brought forth, bringing forth sons and daughters, from afar, near, and whoso can see time stall'd not but what meaneth this timeless? Timelessness pervades all not but who can see/enter surrender where power made sought thought existentless is? **Yet creates with/by thought?** Not mine, not; but mine holy? Wholly'ified not, but holy; or both and the same, one. I love you.

12. I give you me, all things unto thy hand (2), universes foreign legion'd not but whoso can see the guards and forces at work light spreading not but darkness? **And what will light therefore do because of it? Nay,** who will surrender, father, to father's voice, being the voice of one crying in the wilderness no longer, **unashamed of father's workings/dealings** not, but whoso can see the son rise in them, them being it/me/it/us/one?

13. The world cries in pain, writhing, groaning (3). The earth manifests itself not but who is/will? Self against self, or what/who? **This is the now. Playtime over. Maturity required, demanded, and TV's turn off/on** and who can see magnetic interference where it exists, sourced, unabsorbing not but **whose thought are you under?** Cajoled you into mesmerization processes not me? How silly, utterly, and excuses foil no one, nor the processes of not me, me, and **who can be the one foiled not but slag'de, by me?** Foiling not the enemy but do you have/see one? One. Existentless is its name/being'hood.

14. Bring me the foil, not; the candlesticks, and who is among them? His name/being, what, who? Howfore shall we now say, enter **our temple** (4)? Not where it is, where is it? Yea, nay, it **inside thee is. Act now and repent not, surrender taketh action. With thy mouth, not only, thy heart action changes.** Arrhythmia sets in not but who can see one beat with me/mine, only mine? Me. Surrendered. Surrendering and wanting more than life/breath and things sought thought and unabated I stream my words/light to others far and wide now. Photonage not but who what real light? And photons being? Range and reference?s. I love you all.

15. **Now see** me, this message not afoolery afooling equationless ones seeking nonsensical proportions of not'me, but me glorified flesh, not; but **one who so surrendered is that power, thought, creation, is one/me!** I love you all.

16. Who can see/heal not the plant forms of life still'd, but **whoso's mind are you** reflecting, dabbling in, not; but wholly streaming, into who where? Why? And be the Christ/me? Why not? Else other.

17. There is but one/existentlessness and reality; real and true, mine only. We are in father's house, and all known and entered, in holiness righteousness and equity'judgment; father's, mine, yours, all one, surrendered, to surrender. Father rules/reigns, in absorption methods not but **counteracting counterrotations not** but whoso can see the sun shine in the one? Son, me, us, one.

18. The now is pierced, not; I am, by surrender, not, for I am not the veil, but one who walked/saw through it. I entered the holy/holies, the holy of holies. I entered the lamb, father, who had become the lamb. I saw all things not but my father gave me all (5); I could handle, not; but all I needed, for the now. You my friend (6), are the now, and have all things fine and refined (2) and glorious is thy name, being (7). I gave you mine (7). You, we, are one (8), letting them all know who we are, who they are, **father is, son being, the one holy; holiness in temple one required, demanded.**

19. Quaint procedures/dabblings in occultish occupations/hobbies, not; **thou therefore take thy hands, wash them**, filthiness remains not. **Mind clean/cleansed, be mine.** Refined not but surrendered, learned of me (9), **ARISE! GO FORTH IN MY NAME!** I love you all. Me. I am the one, that now, tells all they are the one, in surrender, mass become/becoming masslessness. Remains; holy; whole. My land/name, being. I love you all.

20. I come in the morning to you, not; I never leave. Are you can you be without me? In hell I am there (10), in light/darkness I am there. I am wherever you are. I am you, all. Surrender. Lordship chosen (11), kingly be, king be, the one and only, I am.

21. Neither choose another, time, or place, or mate'thought; my bonding is forever, bondless. Matriarch not, matrimony not, we are one. Fused, fissioning, and who can see light from light, in light, being the light. Forefronts all, not; surrendered ones in holiness/surrender.

22. I love you male female not'one/one. Now and forevermore. Be one. Me. I am.

5:59am

Footnotes:

(1) Heb 1:10 And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:

(2) John 3:35 The Father loveth the Son, and hath given all things into his hand.

(3) Rom 8:22-23 For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

2 Cor 5:2-4 For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven: If so be that being clothed we shall not be found naked. For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

(4) Heb 13:10 We have an altar, whereof they have no right to eat which serve the tabernacle.

(5) John 8:28 Jesus said, ...**my Father hath taught me.**

(6) John 15:15 Jesus said, Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

(7) John 17:22 Jesus said, And the glory which thou gavest me I have given them.

(8) John 17:22-23 Jesus said, And the glory which thou gavest me I have given them; that they may be one, even as we are one: I in them, and thou in me, **that they may be made perfect in one.**

(9) John 6:45 And they shall be all taught by God.

(10) Psa 139:8-10 If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there. If I take the wings of the morning, and dwell in the uttermost parts of the sea; Even there shall thy hand lead me, and thy right hand shall hold me.

(11) Psalm 110.